



R-1

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND  
NONPARTISAN GENERAL ELECTIONS  
GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

FEDERAL OFFICES	JUDICIAL	
<p><b>U.S. PRESIDENT</b> 4 Year Term Vote for One</p>	<p><b>STATE SUPREME COURT CHIEF JUSTICE POSITION 1</b> 8 Year Term Vote for One</p>	
<p><input type="radio"/> <b>DAVID STUCKENBERG</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE BARBARA WOMACK WEBB</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JAY MARTIN</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>DOUG BURGUM</b> REPUBLICAN</p>	<p><input type="radio"/> <b>ARKANSAS SUPREME COURT JUSTICE KAREN BAKER</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>NIKKI HALEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE RHONDA WOOD</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>ASA HUTCHINSON</b> REPUBLICAN</p>	<p><b>STATE SUPREME COURT ASSOCIATE JUSTICE POS 2</b> Remaining 6 years of 8 year term Vote for One</p>	
<p><input type="radio"/> <b>RON DESANTIS</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JUDGE CARLTON D. JONES</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>RYAN L. BINKLEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>STATE SUPREME COURT JUSTICE COURTNEY HUDSON</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>CHRIS CHRISTIE</b> REPUBLICAN</p>	<p><b>STATE DISTRICT JUDGE DISTRICT 41, DEPARTMENT 02</b> 4 Year Term Vote for One</p>	
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>KARA PETRO</b> NONPARTISAN</p>	
	<p><input type="radio"/> <b>TYLAR TAPP</b> NONPARTISAN</p>	
		<p><b>TO CONTINUE VOTING, TURN BALLOT OVER</b></p>

**SCHOOL DISTRICT**

**HOT SPRINGS SCHOOL TAX**

**41.6 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 41.6 mills includes 25.0 mills specifically voted for general maintenance and operation, 1.84 mills voted for dedicated maintenance and operation dedicated specifically for mills voted for dedicated maintenance and operation expenditures, dedicated specifically for the purposes of purchasing school buses, making building improvements, purchasing equipment, and paying on revolving loans, and 14.76 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 41.6 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**

Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

FEDERAL OFFICES

JUDICIAL

U.S. PRESIDENT
4 Year Term
Vote for One

STATE SUPREME COURT
CHIEF JUSTICE POSITION 1
8 Year Term
Vote for One

DAVID STUCKENBERG
REPUBLICAN

SUPREME COURT JUSTICE
BARBARA WOMACK WEBB
NONPARTISAN

DONALD J. TRUMP
REPUBLICAN

JAY MARTIN
NONPARTISAN

DOUG BURGUM
REPUBLICAN

ARKANSAS SUPREME COURT
JUSTICE KAREN BAKER
NONPARTISAN

NIKKI HALEY
REPUBLICAN

SUPREME COURT JUSTICE
RHONDA WOOD
NONPARTISAN

ASA HUTCHINSON
REPUBLICAN

STATE SUPREME COURT
ASSOCIATE JUSTICE POS 2
Remaining 6 years of 8 year term
Vote for One

RON DESANTIS
REPUBLICAN

JUDGE CARLTON D. JONES
NONPARTISAN

RYAN L. BINKLEY
REPUBLICAN

STATE SUPREME COURT JUSTICE
COURTNEY HUDSON
NONPARTISAN

CHRIS CHRISTIE
REPUBLICAN

STATE DISTRICT JUDGE
DISTRICT 41, DEPARTMENT 02
4 Year Term
Vote for One

VIVEK RAMASWAMY
REPUBLICAN

KARA PETRO
NONPARTISAN

TYLAR TAPP
NONPARTISAN

TO CONTINUE VOTING,
TURN BALLOT OVER

**SCHOOL DISTRICT**

**CUTTER MORNING STAR  
SCHOOL TAX**

**48.9 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform tax rate (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operations of schools in this District. The total proposed school tax levy of 48.9 mills includes 25.0 mills specifically voted for general maintenance and operation and 23.9 mills voted for debt service previously voted as a continuing levy pledged to the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes. The total proposed school tax levy of 48.9 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
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FEDERAL OFFICES

JUDICIAL

U.S. PRESIDENT
4 Year Term
Vote for One

STATE SUPREME COURT
CHIEF JUSTICE POSITION 1
8 Year Term
Vote for One

- DAVID STUCKENBERG REPUBLICAN
DONALD J. TRUMP REPUBLICAN
DOUG BURGUM REPUBLICAN
NIKKI HALEY REPUBLICAN
ASA HUTCHINSON REPUBLICAN
RON DESANTIS REPUBLICAN
RYAN L. BINKLEY REPUBLICAN
CHRIS CHRISTIE REPUBLICAN
VIVEK RAMASWAMY REPUBLICAN

- SUPREME COURT JUSTICE BARBARA WOMACK WEBB NONPARTISAN
JAY MARTIN NONPARTISAN
ARKANSAS SUPREME COURT JUSTICE KAREN BAKER NONPARTISAN
SUPREME COURT JUSTICE RHONDA WOOD NONPARTISAN

STATE SUPREME COURT
ASSOCIATE JUSTICE POS 2
Remaining 6 years of 8 year term
Vote for One

- JUDGE CARLTON D. JONES NONPARTISAN
STATE SUPREME COURT JUSTICE COURTNEY HUDSON NONPARTISAN

STATE DISTRICT JUDGE
DISTRICT 41, DEPARTMENT 02
4 Year Term
Vote for One

- KARA PETRO NONPARTISAN
TYLAR TAPP NONPARTISAN

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**FOUNTAIN LAKE SCHOOL TAX**

**34.8 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 34.8 mills includes 27.05 mills specifically voted for general maintenance and operation and 7.75 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the district for other school purposes. The total proposed school tax levy of 34.8 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND  
NONPARTISAN GENERAL ELECTIONS  
GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
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FEDERAL OFFICES	JUDICIAL
<p><b>U.S. PRESIDENT</b> 4 Year Term Vote for One</p>	<p><b>STATE SUPREME COURT CHIEF JUSTICE POSITION 1</b> 8 Year Term Vote for One</p>
<p><input type="radio"/> <b>DAVID STUCKENBERG</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE BARBARA WOMACK WEBB</b> NONPARTISAN</p>
<p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JAY MARTIN</b> NONPARTISAN</p>
<p><input type="radio"/> <b>DOUG BURGUM</b> REPUBLICAN</p>	<p><input type="radio"/> <b>ARKANSAS SUPREME COURT JUSTICE KAREN BAKER</b> NONPARTISAN</p>
<p><input type="radio"/> <b>NIKKI HALEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE RHONDA WOOD</b> NONPARTISAN</p>
<p><input type="radio"/> <b>ASA HUTCHINSON</b> REPUBLICAN</p>	<p><b>STATE SUPREME COURT ASSOCIATE JUSTICE POS 2</b> Remaining 6 years of 8 year term Vote for One</p>
<p><input type="radio"/> <b>RON DESANTIS</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JUDGE CARLTON D. JONES</b> NONPARTISAN</p>
<p><input type="radio"/> <b>RYAN L. BINKLEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>STATE SUPREME COURT JUSTICE COURTNEY HUDSON</b> NONPARTISAN</p>
<p><input type="radio"/> <b>CHRIS CHRISTIE</b> REPUBLICAN</p>	<p><b>STATE DISTRICT JUDGE DISTRICT 41, DEPARTMENT 02</b> 4 Year Term Vote for One</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>KARA PETRO</b> NONPARTISAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>TYLAR TAPP</b> NONPARTISAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>

TO CONTINUE VOTING,  
TURN BALLOT OVER

**SCHOOL DISTRICT**

**LAKESIDE SCHOOL TAX**

**41.30 MILL SCHOOL TAX**

The total rate proposed above includes the uniform rate of tax of 25.0 mills (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 41.30 mills includes 25.0 mills specifically voted for general maintenance and operation and 16.30 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes. The total proposed school tax levy of 41.30 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**

Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED





R-5

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
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Table with 3 columns: FEDERAL OFFICES, JUDICIAL, and SCHOOL DISTRICT. Rows include U.S. President, State Supreme Court Chief Justice Position 1, State Supreme Court Associate Justice Pos 2, and Lake Hamilton School Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**

**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**



R-6

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND  
NONPARTISAN GENERAL ELECTIONS  
GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
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- 3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

FEDERAL OFFICES	JUDICIAL	COUNTY OFFICES
<p><b>U.S. PRESIDENT</b> 4 Year Term Vote for One</p>	<p><b>STATE SUPREME COURT CHIEF JUSTICE POSITION 1</b> 8 Year Term Vote for One</p>	<p><b>JUSTICE OF THE PEACE DISTRICT 4</b> 2 Year Term Vote for One</p>
<p><input type="radio"/> <b>DAVID STUCKENBERG</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE BARBARA WOMACK WEBB</b> NONPARTISAN</p>	<p><input type="radio"/> <b>KARI BARBER BARS</b> REPUBLICAN</p>
<p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JAY MARTIN</b> NONPARTISAN</p>	<p><input type="radio"/> <b>JUSTICE OF THE PEACE JIMMY YOUNG</b> REPUBLICAN</p>
<p><input type="radio"/> <b>DOUG BURGUM</b> REPUBLICAN</p>	<p><input type="radio"/> <b>ARKANSAS SUPREME COURT JUSTICE KAREN BAKER</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>NIKKI HALEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE RHONDA WOOD</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>ASA HUTCHINSON</b> REPUBLICAN</p>	<p><b>STATE SUPREME COURT ASSOCIATE JUSTICE POS 2</b> Remaining 6 years of 8 year term Vote for One</p>	
<p><input type="radio"/> <b>RON DESANTIS</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JUDGE CARLTON D. JONES</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>RYAN L. BINKLEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>STATE SUPREME COURT JUSTICE COURTNEY HUDSON</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>CHRIS CHRISTIE</b> REPUBLICAN</p>	<p><b>STATE DISTRICT JUDGE DISTRICT 41, DEPARTMENT 02</b> 4 Year Term Vote for One</p>	
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>KARA PETRO</b> NONPARTISAN</p>	
	<p><input type="radio"/> <b>TYLAR TAPP</b> NONPARTISAN</p>	
		<p><b>TO CONTINUE VOTING, TURN BALLOT OVER</b></p>

**SCHOOL DISTRICT**

**LAKESIDE SCHOOL TAX**

**41.30 MILL SCHOOL TAX**

The total rate proposed above includes the uniform rate of tax of 25.0 mills (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 41.30 mills includes 25.0 mills specifically voted for general maintenance and operation and 16.30 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes. The total proposed school tax levy of 41.30 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-7

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 4, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**HOT SPRINGS SCHOOL TAX**

**41.6 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 41.6 mills includes 25.0 mills specifically voted for general maintenance and operation, 1.84 mills voted for dedicated maintenance and operation dedicated specifically for mills voted for dedicated maintenance and operation expenditures, dedicated specifically for the purposes of purchasing school buses, making building improvements, purchasing equipment, and paying on revolving loans, and 14.76 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 41.6 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**

Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-8

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Includes candidates like David Stuckenberg, Donald J. Trump, Doug Burgum, Nikki Haley, etc., and sections for School District and Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**

**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**





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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 8, and School District Centerpoint School Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**



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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 8, and School District Lake Hamilton School Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**



R-11

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 9, and School District Lake Hamilton School Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**



R-12

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
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FEDERAL OFFICES

JUDICIAL

U.S. PRESIDENT
4 Year Term
Vote for One

STATE SUPREME COURT
CHIEF JUSTICE POSITION 1
8 Year Term
Vote for One

- DAVID STUCKENBERG REPUBLICAN
DONALD J. TRUMP REPUBLICAN
DOUG BURGUM REPUBLICAN
NIKKI HALEY REPUBLICAN
ASA HUTCHINSON REPUBLICAN
RON DESANTIS REPUBLICAN
RYAN L. BINKLEY REPUBLICAN
CHRIS CHRISTIE REPUBLICAN
VIVEK RAMASWAMY REPUBLICAN

- SUPREME COURT JUSTICE BARBARA WOMACK WEBB NONPARTISAN
JAY MARTIN NONPARTISAN
ARKANSAS SUPREME COURT JUSTICE KAREN BAKER NONPARTISAN
SUPREME COURT JUSTICE RHONDA WOOD NONPARTISAN

STATE SUPREME COURT
ASSOCIATE JUSTICE POS 2
Remaining 6 years of 8 year term
Vote for One

- JUDGE CARLTON D. JONES NONPARTISAN
STATE SUPREME COURT JUSTICE COURTNEY HUDSON NONPARTISAN

STATE DISTRICT JUDGE
DISTRICT 41, DEPARTMENT 02
4 Year Term
Vote for One

- KARA PETRO NONPARTISAN
TYLAR TAPP NONPARTISAN

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**MT PINE SCHOOL TAX**

**39.9 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 39.9 mills includes 25.0 mills specifically voted for general maintenance and operation and 14.9 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 39.9 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**

Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED





R-13

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 11, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**JESSIEVILLE SCHOOL TAX**

**38.7 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 38.7 mills includes 29.7 mills specifically voted for general maintenance and operation and 9.0 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the District for other school purposes. The total proposed school tax levy of 38.7 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**

Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALEB



R-14

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 11, and various candidates like David Stuckenberg, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**MT PINE SCHOOL TAX**

**39.9 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 39.9 mills includes 25.0 mills specifically voted for general maintenance and operation and 14.9 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 39.9 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**

Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-15

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 11, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, Ron Desantis, Ryan L. Binkley, Chris Christie, Vivek Ramaswamy, Kara Petro, and Tyler Tapp.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**  
**MT IDA SCHOOL TAX**

**34.0 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 34.0 mills includes 25.0 mills specifically voted for general maintenance and operation and 9.0 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes. The total proposed school tax levy of 34.0 mills represents the same rate presently being collected

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**  
Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**



R-16

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 11, and various candidates like David Stuckenberg, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**FOUNTAIN LAKE SCHOOL TAX**

**34.8 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 34.8 mills includes 27.05 mills specifically voted for general maintenance and operation and 7.75 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the district for other school purposes. The total proposed school tax levy of 34.8 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED





R-17

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 12, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**MT PINE SCHOOL TAX**

**39.9 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 39.9 mills includes 25.0 mills specifically voted for general maintenance and operation and 14.9 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 39.9 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**

Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-18

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 12, and School District Lake Hamilton School Tax.

TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
**SENATOR MATT MCKEE**

**STATE REPRESENTATIVE DISTRICT 84**  
**STATE REPRESENTATIVE LES WARREN**

**STATE REPRESENTATIVE DISTRICT 85**  
**STATE REPRESENTATIVE RICHARD MCGREW**

**STATE REPRESENTATIVE DISTRICT 89**  
**STATE REPRESENTATIVE JUSTIN GONZALES**

**STATE REPRESENTATIVE DISTRICT 90**  
**REPRESENTATIVE RICHARD WOMACK**

**STATE REPRESENTATIVE DISTRICT 91**  
**STATE REPRESENTATIVE BRUCE COZART**

**JUSTICE OF THE PEACE DISTRICT 01**  
**JUSTICE OF THE PEACE MICAH BRAUGHTON**

**JUSTICE OF THE PEACE DISTRICT 03**  
**SUSAN GARNER JONES**

**JUSTICE OF THE PEACE DISTRICT 05**  
**RALF BAILES**

**JUSTICE OF THE PEACE DISTRICT 06**  
**BEN HOOTEN**

**JUSTICE OF THE PEACE DISTRICT 07**  
**JUSTICE OF THE PEACE DAYTON MEYERS**

**JUSTICE OF THE PEACE DISTRICT 10**  
**JUSTICE OF THE PEACE DEBBIE MCGREW**

**CONSTABLE HALE TOWNSHIP**  
**CONSTABLE JASON BRASFIELD**

**CONSTABLE HOT SPRINGS TOWNSHIP**  
**CONSTABLE JIM KERR**

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
**CONSTABLE STEVE THACKER**



R-19

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
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Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 12, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**HOT SPRINGS SCHOOL TAX**

**41.6 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 41.6 mills includes 25.0 mills specifically voted for general maintenance and operation, 1.84 mills voted for dedicated maintenance and operation dedicated specifically for mills voted for dedicated maintenance and operation expenditures, dedicated specifically for the purposes of purchasing school buses, making building improvements, purchasing equipment, and paying on revolving loans, and 14.76 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the district for other school purposes. The total proposed school tax levy of 41.6 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**

Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-20

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
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Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 12, and various candidates like David Stuckenberg, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**FOUNTAIN LAKE SCHOOL TAX**

**34.8 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 34.8 mills includes 27.05 mills specifically voted for general maintenance and operation and 7.75 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the district for other school purposes. The total proposed school tax levy of 34.8 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED





R-21

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
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Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 12, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**JESSIEVILLE SCHOOL TAX**

**38.7 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 38.7 mills includes 29.7 mills specifically voted for general maintenance and operation and 9.0 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the District for other school purposes. The total proposed school tax levy of 38.7 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**  
Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-22

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

- 1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 13, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**FOUNTAIN LAKE SCHOOL TAX**

**34.8 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 34.8 mills includes 27.05 mills specifically voted for general maintenance and operation and 7.75 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the district for other school purposes. The total proposed school tax levy of 34.8 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-23

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND  
NONPARTISAN GENERAL ELECTIONS  
GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

INSTRUCTIONS TO VOTER

1. Vote by placing an appropriate mark (●) opposite the person for whom you wish to vote.
2. Vote on amendments, acts, and measures by placing an appropriate mark (●) below the amendment (or act or measure) either FOR or AGAINST.
3. If you vote more than once in a contest, your vote in that contest will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

FEDERAL OFFICES	JUDICIAL	COUNTY OFFICES
<p><b>U.S. PRESIDENT</b> 4 Year Term Vote for One</p>	<p><b>STATE SUPREME COURT CHIEF JUSTICE POSITION 1</b> 8 Year Term Vote for One</p>	<p><b>JUSTICE OF THE PEACE DISTRICT 13</b> <b>JUSTICE OF THE PEACE DISTRICT 13</b> 2 Year Term Vote for One</p>
<p><input type="radio"/> <b>DAVID STUCKENBERG</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE BARBARA WOMACK WEBB</b> NONPARTISAN</p>	<p><input type="radio"/> <b>JUSTICE OF THE PEACE LARRY RANEY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JAY MARTIN</b> NONPARTISAN</p>	<p><input type="radio"/> <b>RALPH EDDS</b> REPUBLICAN</p>
<p><input type="radio"/> <b>DOUG BURGUM</b> REPUBLICAN</p>	<p><input type="radio"/> <b>ARKANSAS SUPREME COURT JUSTICE KAREN BAKER</b> NONPARTISAN</p>	<p><input type="radio"/> <b>LAURA RAMOLY</b> REPUBLICAN</p>
<p><input type="radio"/> <b>NIKKI HALEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>SUPREME COURT JUSTICE RHONDA WOOD</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>ASA HUTCHINSON</b> REPUBLICAN</p>	<p><b>STATE SUPREME COURT ASSOCIATE JUSTICE POS 2</b> Remaining 6 years of 8 year term Vote for One</p>	
<p><input type="radio"/> <b>RON DESANTIS</b> REPUBLICAN</p>	<p><input type="radio"/> <b>JUDGE CARLTON D. JONES</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>RYAN L. BINKLEY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>STATE SUPREME COURT JUSTICE COURTNEY HUDSON</b> NONPARTISAN</p>	
<p><input type="radio"/> <b>CHRIS CHRISTIE</b> REPUBLICAN</p>	<p><b>STATE DISTRICT JUDGE DISTRICT 41, DEPARTMENT 02</b> 4 Year Term Vote for One</p>	
<p><input type="radio"/> <b>VIVEK RAMASWAMY</b> REPUBLICAN</p>	<p><input type="radio"/> <b>KARA PETRO</b> NONPARTISAN</p>	
	<p><input type="radio"/> <b>TYLAR TAPP</b> NONPARTISAN</p>	
		<p><b>TO CONTINUE VOTING, TURN BALLOT OVER</b></p>

**SCHOOL DISTRICT**

**JESSIEVILLE SCHOOL TAX**

**38.7 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform rate of tax (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operation of schools in this District. The total proposed school tax levy of 38.7 mills includes 29.7 mills specifically voted for general maintenance and operation and 9.0 mills voted for debt service previously voted as a continuing levy pledged for the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service milage may be used by the District for other school purposes. The total proposed school tax levy of 38.7 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPOSED CANDIDATES**

Vote for All

- UNOPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

**STATE REPRESENTATIVE DISTRICT 85**  
STATE REPRESENTATIVE RICHARD MCGREW

**STATE REPRESENTATIVE DISTRICT 89**  
STATE REPRESENTATIVE JUSTIN GONZALES

**STATE REPRESENTATIVE DISTRICT 90**  
REPRESENTATIVE RICHARD WOMACK

**STATE REPRESENTATIVE DISTRICT 91**  
STATE REPRESENTATIVE BRUCE COZART

**JUSTICE OF THE PEACE DISTRICT 01**  
JUSTICE OF THE PEACE MICAH BRAUGHTON

**JUSTICE OF THE PEACE DISTRICT 03**  
SUSAN GARNER JONES

**JUSTICE OF THE PEACE DISTRICT 05**  
RALF BAILES

**JUSTICE OF THE PEACE DISTRICT 06**  
BEN HOOTEN

**JUSTICE OF THE PEACE DISTRICT 07**  
JUSTICE OF THE PEACE DAYTON MEYERS

**JUSTICE OF THE PEACE DISTRICT 10**  
JUSTICE OF THE PEACE DEBBIE MCGREW

**CONSTABLE HALE TOWNSHIP**  
CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED



R-24

OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

2024 PREFERENTIAL PRIMARY, ANNUAL SCHOOL, AND NONPARTISAN GENERAL ELECTIONS GARLAND COUNTY, ARKANSAS - MARCH 5, 2024

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Table with 3 columns: FEDERAL OFFICES, JUDICIAL, COUNTY OFFICES. Rows include U.S. President, State Supreme Court Chief Justice Position 1, Justice of the Peace District 13, and various candidates like David Stuckenber, Donald J. Trump, Doug Burgum, Nikki Haley, etc.

TO CONTINUE VOTING, TURN BALLOT OVER

**SCHOOL DISTRICT**

**CUTTER MORNING STAR  
SCHOOL TAX**

**48.9 MILL SCHOOL TAX**

The total tax rate proposed above includes the uniform tax rate (the "Statewide Uniform Rate") to be collected on all taxable property in the State and remitted to the State Treasurer pursuant to Amendment No. 74 to the Arkansas Constitution to be used solely for maintenance and operation of schools in the State. As provided in Amendment No. 74, the Statewide Uniform Rate replaces a portion of the existing rate of tax levied by this School District and available for maintenance and operations of schools in this District. The total proposed school tax levy of 48.9 mills includes 25.0 mills specifically voted for general maintenance and operation and 23.9 mills voted for debt service previously voted as a continuing levy pledged to the retirement of existing bonded indebtedness. The surplus revenues produced each year by debt service millage may be used by the District for other school purposes. The total proposed school tax levy of 48.9 mills represents the same rate presently being collected.

- FOR TAX
- AGAINST TAX

**UNOPPOSED CANDIDATES**  
Vote for All

- UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
CONGRESSMAN BRUCE WESTERMAN

**STATE TREASURER**  
SECRETARY OF STATE JOHN THURSTON

**STATE SENATE DISTRICT 06**  
SENATOR MATT MCKEE

**STATE REPRESENTATIVE DISTRICT 84**  
STATE REPRESENTATIVE LES WARREN

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REPRESENTATIVE RICHARD WOMACK

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STATE REPRESENTATIVE BRUCE COZART

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CONSTABLE JASON BRASFIELD

**CONSTABLE HOT SPRINGS TOWNSHIP**  
CONSTABLE JIM KERR

**CONSTABLE LAKE HAMILTON TOWNSHIP**  
CONSTABLE STEVE THACKER

**CONSTABLE WHITTINGTON TOWNSHIP**  
CONSTABLE JOHN MCCALED





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OFFICIAL BALLOT

PRECINCT \_\_\_\_\_

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TO CONTINUE VOTING, TURN BALLOT OVER

**UNOPPOSED CANDIDATES**

Vote for All

**CONSTABLE WHITTINGTON TOWNSHIP**  
**CONSTABLE JOHN MCCALED**

**UNOPPOSED CANDIDATES**  
REPUBLICAN

**U.S. CONGRESS DISTRICT 04**  
**CONGRESSMAN BRUCE WESTERMAN**

**STATE TREASURER**  
**SECRETARY OF STATE JOHN THURSTON**

**STATE SENATE DISTRICT 06**  
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